Signature

## SCHEDULE E (FEC Form 3X)

| TEMIZED INDEPENDENT EXPENDITURES  |                    |                   |              |  | PAGE 73                     | OF 75          |  |
|---|--------------------|-------------------|--------------|--|-----------------------------|----------------|--|
| NAME OF COMMITTEE (In Full)   |                    |                   |              | <u> </u>   |                             | 24 OF FORM 3X  |  |
| Priorities USA Action   |                    |                   |              |  | FEC IDENTIFICATION NUMBER ▼ |                |  |
| Thornes GOA Action  |                    |                   |              | C  | C00495861                   |                |  |
| Check if 24-hour report 48-hour report  | New repo           | ort Amends repo   | ort filed on | M /  | D D /                       | Y Y Y Y        |  |
| Full Name of Payee  |                    |                   |              | M = M / D = D / Y = Y = Y  |                             |                |  |
| Mailing Address PO Box 1270   |                    |                   |              |  | 02                          | 2018           |  |
| FO BOX 1270   |                    |                   |              | ınt  |                             |                |  |
| City  | State              | Zip Code          |              |  | 1 1 7                       | 607.63         |  |
| Newark  | NJ                 | 07101-1270        |              |  | o: VNTYH9<br>sement or (    |                |  |
| Purpose of Expenditure Non-Contribution Account: Digital Ad Production  |                    | Category/<br>Type |              | 07 /   | 02                          | 2018           |  |
| Name of Federal Candidate:  |                    | Support           | Office Soug  | ht:  | House                       | District:00    |  |
| Braun, Mike, , ,  |                    | X Oppose          | Presid       |  | Senate                      | State: IN      |  |
| Calendar Year-To-Date   |                    |                   | Disburseme   |  | Primary                     |                |  |
| Per Election for Office Sought 617542.30  |                    |                   | 2018 —       | Other (spe   |                             | onoral         |  |
| Full Name of Payee  |                    | ☐ Memo            | Item Date    | of Public  | Distribution                | /Dissemination |  |
| Entertainment Partners  |                    |                   |              | M M / D D / Y Y Y Y  |                             |                |  |
| Mailing Address 2950 N Hollywood Way  |                    |                   |              | 07 11 2018   |                             |                |  |
| 2950 N Hollywood Way  |                    |                   |              | Amount   |                             |                |  |
| City State Zip Code   |                    |                   | 7211.95      |  |                             |                |  |
| Burbank   | CA 91505-1072      |                   |              | Transaction ID : VNTYH9XBY29  Date of Disbursement or Obligation |                             |                |  |
| Purpose of Expenditure Non-Contribution Account: Digital Ad Production  Category/ Type  |                    |                   |              | 07 /   | 11 /                        | 2018           |  |
| Name of Federal Candidate:  |                    | Support           | Office Soug  | ht:  | House                       | District:00    |  |
| Cramer, Kevin, , ,  |                    |                   | Presid       |  | Senate                      | State: ND      |  |
| Calendar Year-To-Date  Disbursement For: Primary X General  |                    |                   |              |  |                             |                |  |
| Per Election for Office Sought  131006.11  2018  Other (specify) ▶  |                    |                   |              |  |                             |                |  |
|   |                    |                   |              |  |                             |                |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                    |                   | <b>•</b>     |  |                             | 7819.58        |  |
|   |                    |                   |              |  |                             |                |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |                    |                   |              |  |                             |                |  |
| (c) TOTAL Independent Expenditures  |                    |                   |              |  |                             |                |  |
| (6, 10 11 11 11 11 11 11 11 11 11 11 11 11  |                    |                   |              |  | 1                           |                |  |
| Under penalty of perjury I certify that the independe with, or at the request or suggestion of, any candida party committee) any political party committee or its | te or authorized   |                   |              |  |                             |                |  |
| Speed, Greg, , ,  | Electronically Fil | ed1 -             | M = M /      | 26   |                             | YYY            |  |
|   |                    | Date              | 11           | 26   | 201                         | 10             |  |